JOSH HAWLEY SENATE EXPLORATORY COMMITTEE

SENTETARY OF THE SENATE

17 AUG -7 AM 11:51

Secretary of the Senate-Public Records 232 Hart Senate Building Washington, DC 20510

Phone-202-224-3121

To Whom It May Concern:

Enclosed is the FEC Form 1 Statement of Organization for the newly created Josh Hawley Senate Exploratory Committee.

Please let me know if you have any questions 704-668-1993.

Thanks

Salvatore Purpura

Treasurer

Josh Hawley Senate Exploratory Committee

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(Q In) 2017080702002458

STATEMENT OF **ORGANIZATION**

SEMPRENT OF THE SENATE

| FURIVI I | | | 17 AUG - 7 AM 11: 51 Office Use Only |
|--|-------------------------------|---|--|
| NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 |
| Josh Hawley Senate Exploratory | Committee | | |
| | | | |
| ADDRESS (number and street) | 7253 Walson Rd | | |
| (Check if address is changed) | PMB #1090 | <u> </u> | |
| | St. Louis CITY A | | STATE A ZIP CODE A |
| COMMITTEE'S E-MAIL ADDRE | :ss | | |
| (Check if address is changed) | salpurpura2010@gmail.com | 1 1 1 1 1 1 1 1 1 1 | <u></u> |
| | Optional Second E-Mail Ad | ldress | |
| COMMITTEE'S WEB PAGE AD (Check if address is changed) | DRESS (URL) | | |
| 2. DATE 08 0 | 2 2017 | | |
| 3. FEC IDENTIFICATION N | umber ▶ C | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | |
| I certify that I have examined t | his Statement and to the best | t of my knowledge and belief i | t is true, correct and complete. |
| Type or Print Name of Treasure | Salvatore Purpura | | |
| Signature of Treasurer | | | Date 08 / 02 / 2017 / |
| NOTE: Submission of false, error | | may subject the person signing | this Statement to the penalties of 52 U.S.C. §30109. WITHIN 10 DAYS. |
| Office Use Only | | For further information Federal Election Commiss Toll Free 800-424-9530 | |

This committee is a principal campaign committee. (Complete the candidate information below.)

House

This committee supports/opposes only one candidate, and is NOT an authorized committee.

This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate

Senate

Page 2

State

District

President

FEC Form 1 (Revised 02/2009)

information below.)

REP

Joshua David Hawley

Office

Sought:

TYPE OF COMMITTEE Candidate Committee:

(a)

(b)

(c)

Name of Candidate

Name of

Candidate

Candidate

Party Affiliation

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|---|---|-------------------|
| FEC Form 1 (Revised 0 | 02/2009) | Page 3 |
| Write or Type Committee Name | е | |
| Josh Hawley Senate Explorator | ory Committee | |
| 6. Name of Any Connected C | Organization, Affiliated Committee, Joint Fundralsing Representative, or Leadership | PAC Sponsor |
| | | |
| | | |
| Mailing Address | | |
| | | |
| | | . [] |
| | CITY STATE ZIP | CODE |
| Relationship: Connected | d Organization Affiliated Committee Joint Fundraising Representative Leader | rship PAC Sponsor |
| Custodian of Records: Identification books and records. | ntify by name, address (phone number optional) and position of the person in posses | sion of committee |
| Full Name Salvatore | Purpura, | |
| Mailing Address | c/o 6334 Pumpernickel Lane | |
| | | 1111 |
| | Monroe NC 28110 | |
| Title or Position | CITY STATE ZIP | CODE |
| Treasurer | | 1993 |
| Treasurer: List the name and any designated agent (e.g., a | d address (phone number optional) of the treasurer of the committee; and the name assistant treasurer). | and address of |
| Full Name of Treasurer Salvatore | Purpura | |
| Mailing Address | c/o 6334 Pumpernickel Lane | |
| | | |
| | Monroe NC 28110 | |
| Title or Position | | CODE |
| Treasurer | Telephone number 704 - 668 | |

CITY

STATE

FEC Form 1 (Revised 02/2009)

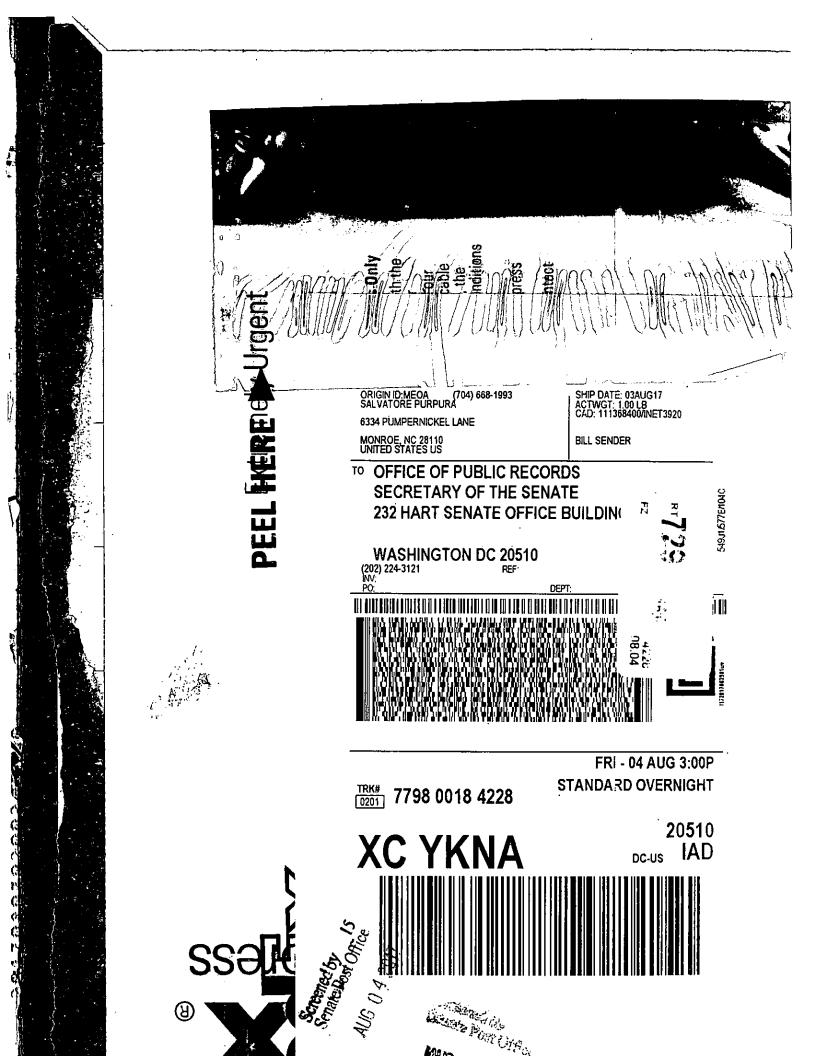
Full Name of Designated Agent

Mailing Address

Title or Position

Page 4

ZIP CODE



20170807020024584

HART SENATE OFFICE BUILDING SUITE 232

United States Senate

OFFICE OF THE SECRETARY

WASHINGTION, DC 20510-7116 PHONE(202) 224-0322

OFFICE OF PUBLIC RECORDS

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| FEDERAL EXPRESS UPS DHL AIRBORNE EXPRESS | PING DATE NEXT BUSINESS DAY DELIVE | ERY |
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| PREPARER_ | DATE PREPARED | 08/07/17 |



SEN PATCH



SEN PATCH